





VOL 2-05 ISSUE #2

FEBRUARY 2005

A Publication of News and Events

I am pleased we have this project (restaurant complex at Maple Ave & Main St) proposed for our downtown. It will be exciting to see the plans come to fruition, to say nothing of having a place to meet for lunch. I have already started my guest list. Of course it will be mandatory that my guests walk to lunch... Cheryl Lewis, President, Town Commissioners

No act of kindness, no matter how small, is ever wasted.

Aesop

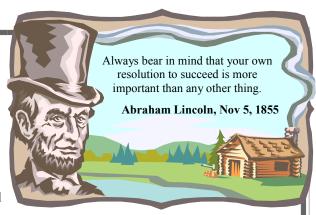
Information from the Town Clerk:

The **Town Office** will be closed for **President's Day** on February 21st

Trappe POTTERY is available for immediate purchase at the Town Hall

Important Safety Message: Please remember to shovel your sidewalk within 24 hours after a snowfall has finished.

* Please keep water meters clear of snow and debris to help employees perform timely readings each month. ~ Water & Sewer billing will be late this month as we have not been able to get to the meters due to back to back snowfalls. This means your bill may be higher as it will cover more days than normal, the following months bill should be less as it will be less days than normal.



Trappe Hardand

NEWS FROM TOWN HALL

Town Meeting, January 5, 2004

(f Town Meetings are held the first Wednesday of every month at 7:30 pm)

Heritage Area Management Plan Following review sessions and discussions, it was decided to conclude discussions by agreeing not to take action on the plan at this time. The program's purpose as stated in their mission statement is: Generate awareness of Maryland's Eastern Shore as a primary travel destination; Improve the regional economy by fostering economic enhancement linked to the natural, cultural, and historic

resources of Maryland's Eastern Shore; Promote the protection, stewardship, and enjoyment of these resources. The state program extends grants, loans, and tax incentives to support heritage-related projects in "certified" heritage areas.. To be eligible, a town must amend its Comprehensive Plan to include the Heritage Authority Management Plan. This has been an ongoing concern of the Town Commissioners, who are not comfortable with the plan in its present state as it applies to the current needs and priorities of the town. Discussion may be reopened if there are any changes and/or amendments to the plan.

Road Specifications Commissioner Danny Adams stated that he has received a copy of Easton's streets specs, which will undergo BOCA review and Planning Commission review before being further discussed by the Town Council, with the intent to establish official road specs before proceeding with bids for planned in-town road improvements.

<u>Discussion of Town Speed Limits</u> There was a discussion of speed limits in town, with a recommendation that we consult with the Maryland State Police and the County Sheriff's Department on various neighborhood streets in La Trappe Heights, Harrison Circle, and Murray's Lane, to consider reducing posted speeds of 25 MPH to 15 MPH.

Preliminary PUD Plan for "Castle Racket Farm," Lyons Farm Property On behalf of Robert Karens, the contract purchaser and developer with Caruso Odin Trappe, LLC, Barry Griffith, Senior Planner with Lane Engineering, presented preliminary plans for this proposed development on the annexed Lyons Farm property. Griffith presented a plan to build 462 dwelling units on 154 net, "adjusted tract" acres after netting out wetlands, woodland, poorly drained soils, and sensitive areas.

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community.

Events reported in The Index do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without the express written permission of the creator.



The plan calls for 69 acres of open space, a central "commons" area and a gateway park to be dedicated for town use. In what Griffith described as a "hybrid traditional neighborhood development," proposed dwelling units are a mix of three different housing types: 79% single family homes, 16% townhomes, and 5% two-family attached dwellings. Sales prices are expected to be in the \$200,000 to \$400,000 range. Housing will be most dense in the neighborhood core, diminishing in density to single-family lots in the outlying areas. Griffith has discussed the intersection at White Marsh Road and Lover's Lane near White Marsh Elementary School with TCB of Education. A traffic circle has been proposed as a solution to this awkward intersection. Town Planner, Frank Hall, will review the proposed plans and report back to the Planning Commission to begin the extensive planning and approval process.



Planning Commission Meetings (held on the 2nd & 3rd Wednesday of each month at 7:30 pm)

<u>State Hwy Administration Preliminary Concept Proposals ~ Interchange Concepts</u> Citing various concerns, the Planning Commission voted to postpone a decision on this matter until such time as further long-range planning is in place and public comment can be taken. It was agreed that the proposed interchange concepts could be considered in the context of the next update of the Comprehensive Plan, in approximately three years.

"Mitchum's Marketplace" ~ Preliminary Concept Plan for Redevelopment of Trappe Store, Main Street & Maple Avenue

Brenda Tighe and her partner, Douglas Haliday, presented a preliminary plan for "Mitchum's Marketplace," a proposed upscale restaurant complex to be located at the corner of Main Street and Maple Avenue (formerly Defender Antiques). The details of the style of establishment (café, deli, neighborhood store, etc.) are still being determined. The complex could potentially also include antiques galleries, artist's studios, a produce stand, or florist shop. Due to the excessive cost of restoring the large streetfront building, this structure will be demolished and replaced with a replica exhibiting the same style and charm of the existing building. Parking considerations and various planning elements were discussed. Commission President, Edgar Harrison, who has lived in town for more than six decades, quipped that at one time people tied up his horse in front of this building to shop, and now they will be able to bike there for similar reasons. "This is the kind of investment we are looking for to bring this town back to life," Harrison said. Further presentations and approvals will be worked on at future meetings.



From Our Postmaster, Daphne Garner:

P.O. Box customers: Please update your post office box application. Applications were placed in boxes that require updates. We are switching to a new system in February and all applications must be updated as soon as possible to avoid dropped boxes in the new system. Please help us maintain updated and accurate records. Also, if you are receiving mail at an address with no mail receptacle or do not receive street delivery, please make sure that your PO Box Number is on your mail. Mail coming into the Post Office from FedEx, DHL, and UPS with incorrect addresses may be returned. PLEASE HELP us to get you 'all of your mail' by making sure to INCLUDE YOUR P.O. BOX NUMBER ALONG WITH YOUR STREET ADDRESS ON ALL MAIL.

Handicapped Parking: A strong, strong reminder that the handicap parking is ONLY for those customers bearing a handicap tag or sticker. Please, please respect that space for our handicapped customers. Tag numbers will be forwarded to proper authorities for those who continue to violate. Thank you!

THE INDEX is published monthly by the Town of Trappe, Inc.

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MD 21673 or trappeindex@verizon.net Phone: 410.476.3910 or 410.476.3171 (Town Hall) Fax: 410.476.3192



COUNTRY CHURCH BREAKFAST CELEBRATES 7TH CONSECUTIVE YEAR ~ by Ann Dorbín

Last month Trappe United Methodist Church celebrated the 7th Anniversary of its Country Church Breakfast. The event started January 17, 1998 when Rev. Henry Charlton was minister. It was originally intended to be a one-time pancakes-only event. In the beginning, attendance was so uncertain that tickets were presold. Over the years, attendance and foodstocks have become standardized and somewhat predictable, and efficiency in producing the semi-monthly event (held on the 2nd and 4th Saturday of each month) has been refined. Today fewer people are required to produce a much-expanded menu: pancakes, French toast (Nancy & Mike Dunn/Golden Corral donate the bread), scrambled eggs, home fries (potatoes are donated by Paris/Trappe Frozen Foods), sausage (nitrate-free and fresh-ground by Simmons Center Market), scrapple, grits, sausage gravy, biscuits, coffee, tea, orange juice, and tomato juice. Shown here, L-R, are (back row) Kirby Metz, Drake Ferguson, Charles Adams, Jerry Adams; (middle row)Linda Newcomb, Elizabeth Slaughter, Rose Palombo, Roy Sullivan, Ida Hickman, Alfred McNeal: (front row)Ann Williams. Elizabeth Ferguson, Jane Groves, Mary Rae Adams, Estelle Slaughter, Anne Haxstun.



After seven years, an estimated 16,800 people have been served a total of about 5,040 dozen eggs (as in 60,480 eggs!!!), 4,032 lbs of sausage, 3,360 lbs of scrapple, 1,000 gallons of OJ, 600 gallons of tomato juice, and 1,000 gallons of coffee. In addition, says Drake Ferguson, the event has used "small mountains of pancake mix surrounded by lakes of maple syrup and plateaus of French toast." Now that's a lot of chow!

Numbers of this magnitude seem overwhelming, don't they? Yet, if you have visited the Country Breakfast, you know that there is a certain "loaves and fishes" sense of a boundless supply of energy, food, and friendship. "There have been times when it seemed like just too much. . .but then you look up and see your neighbors talking with total strangers (who have pulled off Route 50 for a meal). All these happy people enjoying each other's company keeps us going. It is very rewarding to see our citizens on these Saturday mornings, as well as those passing through once and returning often. Many people have stopped to pray in the church or its garden or make a prayer request of the pastor."

This event feeds the body and the soul. It provides a wonderful opportunity for town fellowship and community building. Throw in its sister-event, the church Yard Sale (see back of calendar) and you've got all the ingredients for an enjoyable morning. "As James wrote

(2:17), we believe 'faith without works is dead,'" says Drake Ferguson. "The breakfast is a productive partnership between the team that stages the event and the nice folks that support it by attending," says Drake Ferguson. "In the summer we also figuratively cast our nets out onto Route 50 and its heavy load of beach traffic which increases our numbers. Some of these folks are 'weary and heavy laden' (Matthew 11:28) and

seek more refreshment than an earthly meal."

TUMC has extended their outreach by offering their expertise to other churches wanting to start similar fundraisers. "With the grace of God," say the Fergusons, "the event supports the work of the church in the community and helps our small congregation perform the works of a larger one."

An old English proverb says "many hands make light work," and these words come to life in the TUMC kitchen.

Other volunteers have included several pastors (currently

Pastor Cindy Burkert), Nancy Dunn, Leona Schmidt, Rachel Coyne (shown here at the griddle with Jerry Adams), Bo Nelson (shown here putting up signs), Dan Gustafson, Russell Leonard, Tab, Terri, and Lindsey Brannock, Tony Lewis, Jr., Don, Dan, and Bianca Hollinger, Shirley McNeal, David Hickman, Les Groves, George Simpson, and others. "So very many people have helped that it might be easier to name those of our congregation who have NOT been involved," Elizabeth recounts. "We have also had help from people outside of our membership. The kitchen fills with wonderful fellowship and the quality moments that emerge from working together are true treasures."





ANNOUNCING THE 1ST ANNUAL PHOTO CONTEST Sponsored by *THE INDEX*

Do you have a great photograph of a favorite scene, event, or person (past or present) in Trappe? If so, be sure to enter it in our Annual Photo Contest. Each month, we will share the entries with our readers. At the end of the year a winner will be announced. Entries may be emailed to trappeindex@verizon.net or dropped off at the Town Office.

JANUARY WINNER: Barbara Coleman, Harrison Circle

Disclaimer: In submitting a photo entry, you grant *The Index* the right to use the image in Town publications. Winning photographs will be published in *The Index* and may be displayed on Town Web site. Entrants are responsible for obtaining photo-release permission from subjects shown in submitted photo graphs, including the permission of parents for children under age 18.

The Index is now available online, along with lots of other local info. Visit the town Web site: www.trappemd.net Logon today!!



North Main Street residents would like to thank Bobby Croswell for the clean path he leaves on his way to his friend Shirley's house after every snowfall....

Letters to the Editor

Newspapers and TV news stress me out. I wish they would put a "good news"



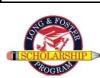
newspaper out......hmmmm they do.....
it's called the Trappe Index!
Rose Palombo, Gardenstar Florals, Main Street

AROUND TOWN KEEPING OUR STREETS & SIDEWALKS CLEAN

Street cleaning is done 3-4 times a year, before parades and usually in the late Fall. This is a big job that makes our town look very nice. Here, Ephraim Diefenderfer clears storm drains & gutters on Main Street. Please remember: this work can be costly and any help from residents in between cleanings helps reduce taxpayer expense and keeps our town looking good.



Is this really the same month?



Scholarships are awarded each year to well-rounded, deserving high school seniors in Long & Foster's service area to help with college expenses. \$1,000 scholarships are awarded each Spring. This year, the Scholarship will be awarded to 200 recipients, up from 150 in previous years. **Applications must be postmarked by March 1, 2005**. For more information contact any Long & Foster office, or visit www.longandfoster.com/scholarship.

Chesapeake Women's Club Offers \$1,000 Scholarship

Qualifications: Any female resident of Talbot, Caroline or Dorchester County, age 21 or older, seeking tuition assistance for career advancement, is eligible.

How to Apply: Submit resume with letter stating personal background, career intentions, and proposed use of scholarship. Resume and letter must be received no later than Friday, April 15, 2005. Mail to: Chesapeake Women's Network, P. O. Box 6, Easton, MD 21601.

Award Presentation: Winner will be notified by mail and the award will be presented at our year-end meeting in May. The scholarship will be paid directly to the winner's institution of learning.

For More Information: Contact Ann Dorbin at 410.476.3910

Mrs. Kelly Murdoch, 1st Grade teacher at WMES makes a list of her sturdents' valentine thoughts...



By Greg Kleponis, Main Street Resident ~ Stationed in Baghdad

I was on a 3-vehicle convoy 3 nights ago (Wednesday Jan 12) on our way to An Numarity about 160 km southeast of Baghdad. We got to a bridge that was pretty narrow. I was in the lead vehicle driving. The rest of the vehicles had our Australians in them. I was in the lead with "Tex" Australian instructor. As we crossed the bridge, we took fire from our right. At the very end of the bridge, there were a number of Jersey barriers (concrete barriers) and a shicane (barriers in a zig-zag formation, used to slow vehicles down). About 10 guys popped up and shot at our vehicle at point blank range. We took a lot of small arms fire and they took out 2 of our tires. I went to turn left and execute a "U" turn when 2 more guys popped up on our left and started shooting, hitting our vehicle multiple times. I then hit the gas and blew through the kill zone and headed down an adjacent darkened road which was the only escape route. The other 2 vehicles did not make it across the bridge as they were taking fire also. I instructed them to stay on the other side of the bridge and not to try to advance to help as they would have had to pass through the same ambush site.

As we drove down the road, we received fire from insurgents on the side of the road from either side. We headed down to the next bridge about 8 km to cross over and marry up with our team. The bridge was closed, so we went down under the bridge to try to assess damages. We got out of the vehicle. Tex inspected the vehicle while I covered "overwatch". After about 1 minute we began receiving fire at that location. They were on the bridge running toward our location and shooting at us. The vehicle received several impacts. We jumped back into the vehicle and headed back up the road. We continued on for about another 6 kilometers on flats passing Iraqis with guns along the way. We passed through a couple of small villages and when we came to a stretch of road that was empty, decided to ditch the vehicle as they were probably after us. We ditched the vehicle took as much ammo as we could and took off into the wadis and palm groves. We stopped about 500 meters away to observe the vehicle. We believed that with as much contact as we had, they would be following us at this point as they knew we were separated and knew our vehicle was damaged and no longer drivable.

We then decided it was best to put as much distance between us and the vehicle so we moved out along some high power lines off to our left. All throughout this time we could hear dogs and gun fire around us about 1 -3 kilometers in most directions. In order to avoid contact we found a wadi that offered good cover and concealment and hunkered down there for the rest of the night. There we froze during the night.

We decided that in order to get out of the area, we would need a car as ours was inop. We decided that the best thing to do would be to steal one from a passing Iraqi and head to the nearest checkpoint across the river. At approximately 0400 the next morning we moved out under cover of darkness to a road where we saw some traffic earlier during the night.

We initially set up for a road ambush to get the car but rather decided that the best thing would be to set up a "US Forces Checkpoint". I was in uniform so they'd probably fall for it. We stopped a number of vehicles until we found a suitable vehicle which we then took. We drove it back to the Rover, crossloaded the equipment got into the newly boosted minious to leave....when the engine died.

At this point about 15 Iraqis in vehicles zoomed up to our location. We were a little concerned. As it turned out, one of them spoke English and asked why we stole his brother-in-laws's vehicle. I said mainly to get the hell out of there. He offered instead to drive us. In order to avoid trouble with them — we agreed and warily climbed in. We drove about 30-35 kilometers southeast of Baghdad until we hit a US checkpoint. There we turned ourselves over to the US Army, who I was told were already looking for us. We went back with the army and later recovered the rover.

No knowledge on Iraqi casualties. Tex and I are fine.



GIRL SCOUT COOKIES will be delivered February 5th - 17th

Watch for Cookie Booths at the following locations:



SATURDAY, FEB 12:

TUMC Country Church Breakfast & Trappe

Post Office, 8 a.m to 11 a.m.

Lowes, 2pm to 4pm

SATURDAY, FEB 19:

Trappe Post Office, 9 a.m. to 11 a.m.

Acme, 12 noon-2 p.m.

In the coming months . . . March is our Girl Scout Anniversary. We will worship as a group in a local church on a Sunday this month. In April we will be CAMPING OUT at Camp Todd in Denton on the 29-30 and May 1st as apart of Service Unit #4 Encampment. All age levels, from the TALBOT Co. area will attend. Our theme is SURVIVOR! May will be our closing for the year and activity to spend our hard-earned cookie money!! We will also be accepting applications for Girls to enroll next school year!!!! Thank you for your strong support and for helping us keep the GIRL in Girl Scouting. For more information, please contact Barbara Coleman at 410.476.3128 or crimescenechic@yahoo.com.

Shrove Tuesday Pancake Supper ~ St. Paul's Episcopal Church Tuesday, February 8th ~ 5:00 - 7:00 p.m.

ALL YOU CAN EAT!!
Adults \$6 Children \$3 Takeout Available
Pancakes, Syrup, Sausage, Bacon,
Applesauce & More

Brought to you by St. Paul's Men's Group
... Come on out and bring your appetite.

The Adams family serving up pancakes at last year's "Fat Tuesday" meal.



Open House ST. PAUL'S PRESCHOOL February 10, 2005

St. Paul's Preschool on Main Street will be holding an open house for the 2005 season on Thursday,

February 10th. The preschool is open Tuesday, Wednesday & Thursday mornings from 8:45 until 11:45. Children enjoy mornings of fun and learning that include age-appropriate themes in music, science, and show and tells. If you would like your 3-, or 4-year-old child to participate in this state-approved, fun, and exciting program, please visit the teachers and children on Feb.10th anytime between 9:30 and 11:30 a.m.

SPECIAL NOTE: The Lions Club of Trappe will also be at the Preschool to do vision testing on Feb. 10th at 10:30am for any child under the age of six. This simple test, which is a photograph taken of your child's eye, can detect early childhood eye problems such as "lazy eye" and others. This is a free service that St. Pauls Preschool and The Lions Club would like to extend to anyone who is interested. For more information, please call Lori Hemming, Director, St. Paul's Preschool, 410.476.4465.



Girls and boys tee ball, softball, farm league, little league, junior league and senior league. Come one, come all to the

Trappe District Baseball and Softball Signups. Registration is at the <u>Town Hall</u> on Saturday, February 5th 10:00 a.m. to 1:00 p.m. Don't be shy. Get involved in America's greatest pastime! The Trappe District Baseball and Softball teams need you to help fill our rosters. Any Questions? Call Paul Galanek at 410.476.4492.

JOIN IN THE COMMUNITY SPIRIT ~ NOW SCHEDULING TOWN SUPPERS FOR 2005 Please call Nancy Dunn to schedule your organization's date: 410-476-3274



Calling All Bargain Hunters & Those in Need! Trappe United Methodist Church has extended their Yard Sale to include EVERY WEDNESDAY from 8:30 am until noon. The Yard Sale will continue to be open on the 2nd & 4th Saturdays during the Country Church Breakfast. A Note from Pastor Burkhert: The price of everything at the Yard Sale is very low, but we would be happy to have our neighbors know that if this is a burden, they may choose from the sale at no cost. Just let me know, and we can even set up a special "shopping date." In the past, the Yard Sale has helped burned out families, Neighborhood Service

Center clients, folks on Tilghman Island in need of work clothes, and Isabel victims.

The **Grandparents Club of White Marsh Elementary School** will meet at the school on Tuesday, Feb 8th at 10 am. We will be deciding on a fundraiser for the year. All grandparents of WMES students and grandparent figures from the community are invited to attend. The WMES Grandparents Club has school replicas for sale for \$5.00 each. For info. call Julie Libby at 410-476-4822.

The History of Black History Month By Alma Hackett, Scotts United Methodist Church

In the 1960's "Negro History Week" became "Black History Month." We owe the celebration of Black History Month and the study of Black History to Dr. Carter G. Woodson.

Dr. Woodson was born to parents who were former slaves. Taught to read by family members, Woodson put himself through high school. He graduated Berea College in Kentucky in 1903 and in 1912 earned a PhD in history from Harvard University. He was the second African American to earn a Harvard doctorate.



Woodson was an active promoter of black education and took on the challenge of writing Black Americans into the nation's history. Although blacks have been in America as far back as colonial times, history books largely ignored the black American population and when blacks did figure into the picture it was in ways that reflected the inferior social position they were assigned at the time. In 1915 Dr. Woodson established the Association for the study of Negro Life and History (now called the Association for The Study of Afro-American Life and History); a year later he founded the Journal of Negro History.

In 1926, Dr. Carter G. Woodson launched Negro History Week as an initiative to bring national attention to the contributions of black people throughout American History. The second week of February was chosen because it marks the birthdays of two men who greatly influenced the Black American Population: Frederick Douglass and Abraham Lincoln.

Today, this national and international observance has been expanded to encompass the entire month of February. Black History Month is the reaffirmation of struggle; the determination to change attitudes and heighten the understanding of the African experience; a testimony to those Black Americans pioneers; and a challenge to the present generation to protect and preserve the humanity of all people.

February 2005 Resident's Day



Kindness is the language which the deaf can hear and the blind can see. Mark Twain

Sun	Mon	Tue	Wed	Thu	Fri	Sat
Revs. Hackett & Burkert to Florida for Mission Project Jan 29 - Feb 5	TVFD 7 PM Beginning Line Dancing	1 EHS Cap & Gown Pics All Day EHS 7 pm Band Boosters SUMC 7:30 pm	2 Trappe Town Council Meeting 7:30 pm WMES PTO 7 pm Ground - Hog	3 EHS Scheduling Day WMES & EMS Early dismissal Parent Conferences TVFD Line Dancing w/ Steve Moody 7-10pm	4 St Paul's Artist Mtg & Brown Bag Lunch 9:30 - 12:00 WMES Drop-In Basketball 6:15-9:30 pm	5 Girl Scout Cookie Delivery Day Check this newsletter for Cookie Sales in Trappe Noon—TVFD
Sunday Services	AAG	Men's Bible Study	Day	AA 6:30 pm St. Paul's	SUMC 5:00 pm 'Free' Soup Kitchen	Monthly Siren Testing
St Paul's Holy Eucharist 9 am		8 WMES 10 am Grandparents Club	9 ASH WEDNESDAY Mid Shore	10 EMS 7:30 am Parent Coffee	1 1 St Paul's Artist & Brown Bag Lunch 9:30	12 Trappe UMC 7:30-10:00 am
Sunday School 9 am Emmanuel Wesleyan Sunday School 9:00 am		SHROVE TUESDAY Pancake Supper St. Paul's 5 - 7 PM	Republican Women 7pm United Methodist Women 7 pm Planning	Lions Club Free Vision Test - St. Paul's 10:30 TVFD Line Dancing w/ Steve Moody 7-	SUMC 5 pm 'Free' Soup Kitchen WMES Drop-In Basketball 6:15-9:30 pm	Country Church Breakfast / Yard Sale & Cookie Booth
Service 10:30 am Eve Service 6 pm		TVFD Meeting 8 pm	Commission Mtg 7:30 pm	10pm AA 6:30 pm St. Paul's	Talbot Evangelistic Skate Night 7 pm	Lowes 2 - 4 pm Cookie Booth
13 EHS Musical Matinee Performance All Day	14	15 EHS all day Senior Panoramic Portrait	16 EMS 6:30 pm PTA Meeting	17 SUMC 5:30 pm Youth Praise Dept	St Paul's Artist & 1 & Brown Bag Lunch 9:30	19 Cookie Booth Trappe PO 9 - 11am
	Valentine's Day	Sellor Fanoranne Fortian	Planning Commission Mtg 7:30pm	TUMC 6:00 pm Youth Instrument	SUMC 5 pm 'Free' Soup Kitchen	Acme 12 - 2 pm
Sun, Services Cont	WMES 6:30pm Brownie & Jr GS EHS SOS MTG 7 pm	SUMC 7:30 pm	TCPS Board Mtg EHS Café 7:00 pm TUMC Bible Study	TVFD Line Dancing w/ Steve Moody 7-10pm	WMES Drop-In Basketball 6:15-9:30 pm Talbot Evangelistic Skate Night 7 pm	TVFD Home Style Dinner Rescheduled Meatloaf & Fixin's
Trappe UMC Sunday School 9:45 am Service 11 am Fellowship 12 pm	21	Men's Bible Study 22 EHS 7 pm National Honor Society Induction Ceremony	23 EHS MD Assessments	AA 6:30 pm St. Paul's 24 TVFD Line Dancing w/ Steve	25 Skate Night 7 pm St Paul's Art Lunch 9:30 SUMC 5 pm Free Soup	5 - 7:30 pm 26 Trappe UMC 7:30-10 am Country Church
Faith Chapel	President's Day	EHS 7 pm		Moody 7-10pm	WMES Basketball 6:15 EHS Spaghetti Dinner	Breakfast / Yard Sale 4th Night Youth Group
Service 8:45 am Sunday School 9:45 Scott's UMC Sunday Service 9 am	Town Office Public Schools CLOSED	After Grad Mtg	Lion's Club Mtg. 6:30 pm TUMC	AA 6:30 pm St. Paul's Choir Practice 7 pm	Local Church/Bible St	•••••
	28	Talbot County Council meets School Programs on school days			Trappe United Methodist Church Tuesdays 29299 Maple Ave 1:00 pm	

New Tai Chi class starting in April at St. Paul's

SUBMISSION

DEADLINE

MARCH 22nd

Index@verizon

or 410-476-3910

WMES 6:30pm

Brownie & Jr GS

Tai Chi (pronounced "tie chee") is characteri zed by precisely-executed soft, slow, flowing movements. It has been called "meditation in motion," and can be practiced by people of a

most Tuesdays @

1:30 pm

Check talbgov

website for times

and agendas

all ages. This no-impact exercise is said to benefit older persons, and is especially helpful for balance and stress. Interested parties may call Mary Getsinger for information, 410.476.3035.

St Paul's Preschool 8:45 am - 11:45 am Every Tue-Wed-Thur

Scotts United Methodist Church After-school Program 4:00 pm Mon - Fri

White Marsh Elementary Homework Club 3:30 pm Mon - Fri

Easton High School Guidance Evening Hours Mondays 3:00 pm - 7:00 pm

It's That Time of Year

Thursday 7 pm Choir practice

Wednesday Yard Sale Open 8:30am - Noon

Wednesday 6:30 pm Worship/Communion

1st, 3rd, 4th & 5th Wednesdays 7 pm Study

Thursday 6 pm Youth Musical Night

Scotts United Methodist Church Wednesdays 11 am Young @ Heart Wednesdays 2 pm Midday Study Wednesdays 7 pm Evening Study Thursday 5:30 pm Youth Praise Dept.

5 pm 'Free' Soup Kitchen

~Tribute to a Seed Catalog

My favorite reading material is still the Burpee Seed Catalog, I admit. I mean, Tolstoy and Dickens

Talbot Evangelistic Church 6099 Ocean Gateway, Trappe, MD



Friday Nights 7- 9 pm February 11th, 18th, & 25th Christian Fellowship Center Gym

Roller Skating for a donation of \$2 per person, Groups of 5 or more are only \$1 each Concessions available, BRING YOUR OWN SKATES Call for info: 410-822-8401

Marty Tharp & Family The Tharp ~ Sunday, February 13th 6:00 pm Service Evangelist Robbie Mitchell ~ Sunday, February 27th, 10 am & 6 pm Services



and Virginia Woolf are way up there, but Burpee and Park are on the top. Barbara Kingsolver

Chesapeake Bay Foundation Launches Volunteers as Chesapeake Stewards (Voice's) This month the CBF's Salisbury office, is launching Volunteers as Chesapeake Stewards (VoiCeS), a new training program for adults interested in developing skills to help save the Bay. An

Informational Open House will be held Tuesday, Feb 15, 6:30-8 pm, 586 Cynwood Dr., Talbot Hospice Fdn, Conf Room. Classes will be held at the same location Feb 26 thru April 16, Saturdays, 10 a.m.-12:30 p.m. If you're a community leader, a concerned citizen or a CBF BaySaver, contact Margaret Vivian, Grassroots Coordinator, at 410-543-1999 ext. 502 or MVivian@savethebya.cbf.org for more information.